January 24, 2017

Greetings A-PLUS Members, Supporters, Family, and Friends,

A-PLUS is celebrating our 30th Anniversary National Convention in Philadelphia, beginning with the pre-convention activities on Thursday, April 20th, 2017. We invite you to join us as we share in this historic occasion. The theme is, “Celebrating 30 Years of Success, Moving Forward, Exceeding the Vision,” which is appropriate as we celebrate our Founders and continue their vision as we move forward to the future.

In 1987, A-PLUS was established and we aim to continue to meet the expectations formed. In this our 30th year, we continue to achieve the mission of A-PLUS: to promote the goals of the United States Postal Service unify and mentor African-American EAS/PCES employees and to monitor the statistical progress of minorities in hiring, promotions, separations, details and assignments while forming beneficial alliances with organizations such as the NAACP, LUNA, NETWORK, corporate sponsors, and other supporters.

The convention presents opportunities to attend top quality networking and developmental training. We listened to your suggestions and recommendations and incorporated them into planning this convention. We will continue to include current relevant workshops, sessions, and opportunities to network with Postal Executives and Managers. The workshops and speakers will inspire and motivate you.

We ask you to join us on Thursday, April 20th, at our Red Cross Blood and Be The Match Drive in honor of Dot Sharpe. On Friday, April 21st we will honor the Founders of A-PLUS for their insight and courage to create our organization. The Parade of Chapters will be held on Saturday, April 22nd and the 30th Anniversary Award Banquet will be on Sunday, April 23rd. The banquet will be a black-tie event and it promises to be the highlight of the convention! Monday, April 24th, you will enjoy a farewell breakfast.

We hope to see every A-PLUS member at the convention. Please register early as the hotel will fill up quickly. A-PLUS is planning to book the entire hotel for this very special event!

The Renaissance Philadelphia Airport Hotel is located on 500 Stevens Drive and provides a free shuttle from the airport to the hotel. We welcome you to the City of Brotherly Love and Sisterly Affection. The city that loves to and knows how to enjoy good food, music and the historical and contemporary features of our neighborhoods, residents and guests.

Critical to the success of the 30th anniversary convention, is your presence and active participation. The A-PLUS Historical Committee is working on a 30th Year Anniversary Book. We encourage you to come and enjoy a great opportunity to develop new relationships, rekindle existing ones and embrace the A-PLUS 2017 National Convention experience. Please come and be a part of the celebration!

Lou Curry,
Convention Chairperson
### African American Postal League United for Success A-PLUS
30th National Convention, Philadelphia, Pennsylvania
Date: April 20-24, 2017

Theme: “Celebrating 30 years of Success, Moving Forward, Exceeding the Vision.”

**CONVENTION REGISTRATION FORM**

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<th>First Timer? Yes:</th>
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### FULL PACKAGE INCLUDES: WORKSHOPS, GENERAL SESSIONS, PARADE OF CHAPTERS, LUNCHEON, AND BANQUET

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<th>COMPLETE PACKAGE</th>
<th>MEMBERS</th>
<th>NON-MEMBERS</th>
<th>RETIRES</th>
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<td>Early Registration - prior to February 20, 2017</td>
<td>$200</td>
<td>$215</td>
<td>$185 (Retiree trip is free with full registration)</td>
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<td>Registration - February 21 - March 20, 2017</td>
<td>$220</td>
<td>$235</td>
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<tr>
<td>Late Registration - After March 21 – April 19, 2017</td>
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<td>On-Site Registration - Cash and Credit Card Only</td>
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### EXTRA TICKETS

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<td>Luncheon only - Friday</td>
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<td>Parade of Chapters – Saturday</td>
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<td>Black Tie Gala</td>
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<td>Special Trip for Retiree only</td>
<td>$40 (Retiree trip is free with full registration)</td>
<td>Total Registration:</td>
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<td>Hospitality 4 nights available $10 per night per person</td>
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Total Amount Submitted (Registration including extra tickets): $  
Grand Total $  

### ACCEPTED METHODS OF PAYMENTS: CASH, CHECK, (NSF FEE $50.00), MONEY ORDER, CREDIT CARDS ONLINE

### EMERGENCY CONTACT INFORMATION:

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### Known Serious Health Conditions:

**REGISTRATION, RESERVATION AND PAYMENT**

Mail the completed form with payment to: A-PLUS National Convention, Attn: Registration  
P. O. Box 19191, Philadelphia, PA 19143. No personal checks accepted after April 10, 2017.  
CANCELLATION: Written cancellation is required no later than April 1, 2017.  
HOTEL RESERVATION: Room rate $119.00 single/double per night plus taxes. Call the Renaissance Hotel at 610-521-5900. Group code: APLAPLA  
CUT-OFF DATE: Hotel Reservation cut-off date is: March 30, 2017.  
For information, contact Lou Curry, Chairperson at 702-806-7509 or E-mail: aplusnatcon2017@gmail.com.
African American Postal League United for Success A-PLUS
30th National Convention, Philadelphia, Pennsylvania
Date: April 20-24, 2017

Theme: “Celebrating 30 years of Success, Moving Forward, Exceeding the Vision.”

CONVENTION DAILY SCHEDULE

THURSDAY, APRIL 20, 2017

3:00pm - 7:00pm Early Registration
8:30am - 5:00pm National Executive Board Meeting
3:00pm - 8:00pm Red Cross Blood Drive & Be the Match Donor Drive
7:00pm - 11:00pm Hospitality Room – (Sponsored by the Central, Eastern, Southern and Western Regions)

FRIDAY, APRIL 21, 2017

8:00am - 7:00pm Registration
8:00am - 8:30am Continental Breakfast
8:30am - 9:45am Opening Session
9:45am-10:45am General Session
10:45am - 11:00am Break - Vendors' Stroll
11:00am - 12:00pm Workshops
12:10pm- 1:45pm Founder’s Award Luncheon

SATURDAY, APRIL 22, 2017

7:15am - 8:15am First Timer’s Breakfast
8:00am - 7:00pm Registration
8:00am - 8:30am Continental Breakfast
8:30am - 9:30am Opening Session
8:30am - Noon Community Service
9:30am-10:45am Workshops
10:45am - 11:00am Break - Vendors' Stroll
11:00am - 12:00pm Workshops

* Prepare and Serve breakfast at the Ronald McDonald House

SUNDAY, APRIL 23, 2017

8:00am - 7:00pm Registration
8:00am - 9:30am Inspirational/Awards Breakfast
8:30am - 12:00pm Community Service
9:30am-10:45am Workshops
10:45am - 11:00am Break - Vendors' Stroll
11:00am - 12:00pm Workshops
12:10pm - 1:45pm Learn and Lunch (Box Lunch)

*Prepare and Serve breakfast at the Ronald McDonald House

MONDAY, APRIL 24, 2017 – Have a safe trip back home.

8:00am Continental Breakfast
SPOTLIGHT ON YOU REGISTRATION

Be in the “Spotlight on You” and participate in the mock interviews! This is your opportunity to share with a distinguished panel of Postal Service Executives and Managers your career movement and aspirations. You will tell what you have done, what you can do, and where you want to go in the organization. You will have “three minutes” to let the Spotlight shine on you and answer the following four questions.

- What are your strengths?
- What do you bring to the position/job?
- What have you accomplished?
- Where do you want to go in the Postal Service?

Please bring at least five copies of your eCareer overview.

To participate in the “Spotlight on You” pre-registration is required. Please pre-register, complete this form and return with your convention registration. To participate in Spotlight-on-You, you must pay the full registration or the workshop $75.00 fee.

PRE-REGISTRATION IS REQUIRED TO PARTICIPATE IN SPOTLIGHT-ON-YOU

Last Name: __________________________ First Name: ___________________________ MI _____
Postal Position: ___________________________ Level: ___________________________
Years of Service: ___________________________ Work Phone: ___________________________
Street Address: ________________________________________________________________
City: ___________________________ State: _______ Zip+4_____________________
Home Phone No: ___________________________ Cell Phone: ___________________________
Chapter Affiliation: ___________________________ Region Affiliation: ___________________________

There will be two separate sessions for Spotlight participants as follows:
Tier 1: for EAS 20 and above.  Tier 2: For craft to EAS 19.  We encourage all to participate.

Please mail your completed form along with your registration to:  (If paying full registration, there is no need to mail separately.)
A-PLUS NATIONAL CONVENTION - SPOTLIGHT ON YOU
PO Box 19191
Philadelphia, PA 19143
For more information, Contact Lou Curry at (702) 806-7509 or aplusnatcon2017@gmail.com
African American Postal League United for Success A-PLUS
30th National Convention, Philadelphia, Pennsylvania
Date: April 20-24, 2017
Theme: “Celebrating 30 years of Success, Moving Forward, Exceeding the Vision.”

VENDOR REGISTRATION

PLEASE PRINT:

Last Name: ___________________________ First Name: ___________________________ MI: ___________________________

Street Address: ___________________________

City: ___________________________ State: ___________________________ Zip+ 4: ___________________________

E-mail: ___________________________

Items to be sold: ___________________________

Items to be sold: ___________________________

Items to be sold: ___________________________

Table space set-up time: 6:30am daily
Table(s) can be staffed Friday, April 21, 2017 thru Sunday, April 23, 2017 from 7:30am – 5:00pm

Place an “X” on the appropriate line to indicate selection: 

<table>
<thead>
<tr>
<th>Description</th>
<th>PRICE</th>
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<tr>
<td>______ 3-Day Package (Friday, Saturday and Sunday)</td>
<td>$300.00</td>
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<tr>
<td>______ 2-Day Package (Friday and Saturday, or Friday and Sunday, or Saturday and Sunday)</td>
<td>$250.00</td>
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<tr>
<td>______ 1-Day (Friday or Saturday or Sunday)</td>
<td>$200.00</td>
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Completed vendor registration form and fees are due no later than April 1, 2017. But, space is limited, so reserve your space early.

Cancellations must be received in writing, no later than April 5, 2017.
NOTE: “No refunds” if cancellation is received after April 5, 2017.

“NO HOLD HARMLESS CLAUSE”

The vendor assumes the entire responsibility for any losses, damages, and claims due to the vendor activities on the hotel premises and will indemnify, defend and hold harmless A-PLUS and the Hotel, its agents, servants and employees from any and all such losses and claims. A-PLUS do not guarantee how much money you make or how many will buy. The hotel or A-PLUS will not be responsible or liable for any loss, damage or claims arising from our vendor activity on the hotel premises except for any claim, loss or damage arising directly from negligence. Storage space is not available for display materials and for show merchandise. I agree to the terms and condition as outlined in this contract.

Signature: ___________________________ Date: ___________________________

For information, please call Lou Curry, Chairperson at 702-806-7509 or E-mail: aplusnatcon2017@gmail.com
Please mail your payment to: A-PLUS 2017 National Convention
Attn: Vendor Registration
P.O. BOX 19191
Philadelphia, PA 19143
African American Postal League United for Success A-PLUS
30th National Convention, Philadelphia, Pennsylvania
Date: April 20-24, 2017

Theme: “Celebrating 30 years of Success, Moving Forward, Exceeding the Vision.”

SOUVENIR PROGRAM BOOKLET AD ORDER FORM

PLEASE PRINT

Last Name: First Name: MI:

Organization/Business:

Street Address:

City: State: Zip+ 4

MAILING ADDRESS IF DIFFERENT FROM STREET ADDRESS

Address:

City: State Zip+4

Home Phone No: ( ) Work Phone No: ( ) Cell Phone No: ( )

AD PRICES 8 ½ X11 full page

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<td>FULL PAGE, COLOR AD</td>
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<td>HALF PAGE</td>
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TOTAL AMOUNT ENCLOSED: $ _____

AD DEADLINE: NO LATER THAN MARCH 3, 2017.

PAYMENT: Please make checks payable to: A-PLUS National Convention - Acceptable forms of payment are check or money order.

Please enclose a camera-ready ad along with this form. We can design your ad for a fee of $25. Please attach your content and photo to this form. You will receive a draft copy for your review. Photographs and free graphics must be JPEG format and a minimum of 300 DPI or higher. WORD is the only acceptable format. Please proof read your completed ad for accuracy and content.

A-PLUS does not guarantee spelling or content. Questions about ad design and format should be directed to Eloise Bonner at 404.284.3747. email ads NLT March 3, 2017 to: aplusnatcon2017@gmail.com.

PAYMENT - Please mail full payment and the completed ad form to:
A-PLUS 2017 National Convention - Souvenir Program Booklet Ad
Attention: Dorothy Best, Chairperson
P.O. Box 19191, Philadelphia, PA 19143
Questions about payment maybe e-mailed to: dmbest2616@gmail.com or call Lou Curry, Chairperson, at 702-806-7509.
African American Postal League United for Success A-PLUS
30th National Convention, Philadelphia, Pennsylvania
Date: April 20-24, 2017

Theme: “Celebrating 30 years of Success, Moving Forward, Exceeding the Vision.”

30TH ANNIVERSARY COMMEMORATIVE LOGO SHIRT ORDER FORM

SHIRT DESCRIPTION
Anniversary Logo Commemorative Shirt $30 each

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GRAND TOTAL $ 

PAYMENT
Accepted methods of payments: Cash, Check (NSF fee $50), Money Order, Credit Card and on line at www.aplus.cc

DEADLINE TO ORDER THE COMMEMORATIVE SHIRT IS APRIL 5, 2017.

Please make checks payable to: ORDERER:
Please mail your payment to: NAME:________________________________________________________
A-PLUS 2017 National Convention ____________________________________________________
Attn: Souvenir Shirt Order Form ________________________________________________________
P.O. BOX 19191 ADDRESS:____________________________________________________________
Philadelphia, PA 19143 CITY:______________ STATE:_______ ZIP+4____________

Mail this form back with your registration to the address shown above.

YOU WILL RECEIVE YOUR SHIRT AT THE CONVENTION.

INFORMATION:
Please call Lou Curry, Chair at 702-806-7509 or E-mail: aplusnatcon2017@gmail.com
African American Postal League United for Success A-PLUS
30th National Convention, Philadelphia, Pennsylvania
Date: April 20-24, 2017
Theme: “Celebrating 30 years of Success, Moving Forward, Exceeding the Vision.”

PATRON LIST for Souvenir Ad Booklet
$5.00 PER NAME
Please print your name clearly.

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This page may be duplicated for additional names.

Please make checks payable to A-PLUS 2017 National Convention
Send your check and with this patron list form to: PURCHASER NAME:________________________
A-PLUS 2017 National Convention
Attn: Patron Form, P.O. BOX 19191, Philadelphia, PA 19143 ADDRESS:______________________________________________

CITY ____________________ ST _______ ZIP+4 __________________

E-mail the Patron List form NO LATER THAN March 3, 2017 to: aplusnatcon2017@gmail.com for inclusion in program booklet
THINGS YOU SHOULD KNOW

FIRST TIMERS:
Are you attending a convention for the first time? Please check "YES" on the registration form.

PLEASE REGISTER EARLY!
You can pick up your registration for the following:
✓ Pre-registration for those who paid in advance
✓ On-Site Registrations for those who register late.
✓ Accepted methods of payments: Cash, Check (NSF fee $50), Money Order, Credit Card and online at www.aplus.cc
✓ You may register on line until April 23, 2017.

CANCELLATION: Written cancellation is required no later than April 1, 2017

FULL REGISTRATION PACKAGE:
What is included in a Full Registration Package?
Full package includes: workshops, general sessions, parade of chapters, breakfasts, luncheon, banquet and hospitality room

EXTRA TICKETS EXTRA TICKET PRICE
Workshops only $75
Luncheon only- Friday $50
Parade of Chapters – Saturday $50
Black Tie Gala $75
Special Trip for Retiree only $40
Hospitality 4 nights available $10 per night per person

HOTEL DEADLINE DATE: REGISTER NOW!
Hotel Reservation: Room rate is $119.00 single/double per night plus taxes.

TRANSPORTATION:
The Renaissance Philadelphia Airport Hotel provides a free shuttle from the airport to the hotel. After arrival call the hotel for specific pickup location. 610-521-5900

INFORMATION:
Please call Lou Curry, Chair at 702-806-7509 or E-mail: aplusnatcon2017@gmail.com.

Uber and Lyft are available for your local transportation needs. Upload the APP.