



**African American Postal League United for Success (A-PLUS)
2026 National Convention | May 5 - 7, 2026**

Embassy Suites 201 Dorado DeMar Blvd | Dorado, PR 00646



THEME: "IMPACT: Igniting Minds. Propelling Advancement. Challenging Tomorrow."

Greetings A-PLUS Members and Friends,

The A-PLUS National Executive Board is delighted to invite you to the **39th Annual A-PLUS National Convention**, taking place on the beautiful island of **Puerto Rico**! Join us at the **Embassy Suites Dorado del Mar Beach Resort** in Dorado, Puerto Rico, **May 5–7, 2026** (travel dates May 4 and 8).

Hosted by the Northeast Region, Convention Chair, **Lou Curry**, Regional President, **Lyvette Washington**, and the entire convention committee are working diligently to prepare an unforgettable experience for you whether you are new in your careers, a seasoned manager or retiree.

This year's theme—**IMPACT: Igniting Minds, Propelling Advancement, Challenging Tomorrow**—captures the spirit of what A-PLUS represents. Our annual signature event is your opportunity to elevate both your professional and personal journey. Connect with members from across the country, share expertise, and expand your network.

Ignite your mind through sessions led by **Subject Matter Experts, USPS Managers and Executives, Sponsors, and Inspirational Speakers**. Strengthen your career trajectory with the **Spotlight on You** session, **Focus40** initiative, and other powerful learning opportunities. We are also excited to welcome the incomparable **Greg Gray**, who will challenge and inspire us to build a better tomorrow. Take advantage of some of the special incentives offered by National Sponsors Blue Cross Blue Shield FEP, PostalBlueBookHelp and B&W Insurance Group.

Don't miss this chance to gather for our annual meeting to conduct the business of A-PLUS as we continue to develop the leaders of tomorrow for the Postal Service and A-PLUS. Additionally, we will recognize some of our outstanding members and chapters for their contributions and achievements. **Congratulations to Mr. Howard Patterson, the 2026 recipient of the LeGree S. Daniels Heritage Award!** We will confer the highest honor bestowed by A-PLUS to Mr. Patterson at our banquet on the final night of the convention.

Registration is now open! Take advantage of the lowest rate—starting at **\$250 for members**. A block of rooms has been reserved at the Embassy Suites Dorado del Mar for **May 3–9, 2026**. The resort offers a variety of on-site attractions, including a casino, bowling alley, pickleball court, and more. Be sure to reserve your room before the **April 13, 2026** cut-off date.

Come early, stay late, bring your family and friends, and enjoy the vibrant culture and beauty of Puerto Rico!

Your registration link will include everything you need—convention registration, hotel reservations, and additional details. Please note: **there will be no onsite registration**. Plan ahead by requesting annual leave if needed, booking your room, securing your flight, and registering today. You do not want to miss our first A-PLUS convention outside of the continental US.

We look forward to seeing you in Puerto Rico at the **2026 National Convention!**

Debra Clayton
A-PLUS National President



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DORADO DEL MAR
BEACH RESORT

10 REASONS TO STAY



1 174 spacious two-room suites
balconies with ocean or mountain
views

2 Complimentary daily
cooked-to-order breakfast

3 Nightly Evening Reception

4 All suites have internet access,
refrigerator, microwave, wet bar
and two televisions

5 Direct beachfront access with
towels and chairs for registered
guests

6 Over 18,390 sq. ft. of flexible
meeting space

7 Variety of restaurant choices,
including Calypso Bar & Grill, Blue
Seahorse Pool Bar & Grill and E'terie

8 Outdoor lagoon pool, children's pool
and fitness center

9 Near major attractions i.e. Bacardi
Factory, Toro Verde Adventure Park
and Puerto Rico Premium Outlets

10 Blue Dolphin Casino, Predator
Gaming Center, Pickleball courts
and Golf range operated by Costa
Bahia Hospitality Collection



ResortMap

3/2024

@embassysuitesdorado • www.doradodelmar.embassysuites.com

*Service of alcohol subject to state and local laws. Must be of legal drinking age.

787-796-6125 • 1-800-EMBASSY

! | Page



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HOST HOTEL – Embassy Suites

201 Dorado DeMar Blvd| Dorado, Puerto Rico 00646



Scan the QR Code to book a room :



Reservation Center can be called at
Group's rate Cut-off Date is April 13, 2026.
You will be charged for the first night at booking.
Refunds are available and can be requested to the deadline of April 13, 2026.



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CONVENTION REGISTRATION FORM

Last Name: _____ First Name: _____ MI: _____

Address: _____ City: _____ State: _____ Zip + 4: _____

Cell Phone: _____ : _____ A-PLUS Region: _____

Personal Email: _____ A-PLUS Chapter: _____

Participating in Spotlight on You? Yes () No () Are you a First Timer? Yes () No () Are you a Retiree? Yes () No ()

Would you like to receive text alerts during the Convention? Yes () **If Yes include your Cell # _____

Emergency Contact Name: _____ Number: _____

Dietary/Special Needs? Yes () ** If Yes please complete Page 5 with details** No ()

FULL REGISTRATION INCLUDES: WORKSHOPS & SESSIONS, SPOTLIGHT ON YOU, 2 LUNCHEONS, Tues. EVENING Experience & BANQUET

COMPLETE PACKAGE	MEMBERS	NON-MEMBERS	RETIREES
Early Registration through February 15, 2026	\$250.00	\$350.00	\$250.00
Regular Registration: Feb 16 - March 31, 2026	\$300.00	\$400.00	\$250.00
Late Registration: April 1 - 30, 2026	\$350.00	\$450.00	\$350.00

*** NO ONSITE REGISTRATION***

EXTRA TICKETS	PRICES	# TICKETS	AMOUNT PAID
Workshops (Spotlight on You included)	\$75.00	_____	_____
Luncheon Only – Tuesday, May 5, 2026	\$75.00	_____	_____
Luncheon Only -- Thursday, May 7, 2026	\$75.00	_____	_____
Tues. Evening Welcome Event Only– May 5 th	\$100.00	_____	_____
Banquet Only – Thursday, May 7 th	\$100.00	_____	_____
Special Retirees Experience - Only	\$30.00 (free with full registration)	_____	_____
		FULL REGISTRATION (include here)	_____
TOTAL AMOUNT SUBMITTED (Registration and extra tickets)		GRAND TOTAL	_____

REGISTRATION AND PAYMENT

Mail-in Registration is available through April 1, 2026.

ACCEPTED PAYMENT METHODS: Money Order, Check (NSF Fee \$50)

NO PERSONAL CHECKS accepted after March 31, 2026. WRITTEN CANCELLATION is required by April 10, 2026.

Make checks/money orders payable to A-PLUS NATIONAL CONVENTION. Mail completed form(s) & payment to:

African American Postal League United for Success
CONVENTION REGISTRATION
620 Pierre Ave
Mantua, NJ 08051-1245



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A-PLUS 2026 National Convention Registration
DIETARY/ACCOMMODATION/SPECIAL NEEDS
INFORMATION FORM

Submit this request by April 1, 2026

Last Name: _____ First Name: _____ MI: _____

Personal Email: _____ Cell Phone: _____

I will need the following accommodation(s) to participate:

<input type="checkbox"/> American Sign Language (ASL) Interpreter	<input type="checkbox"/> Captioning
<input type="checkbox"/> Assistive Listening Device	<input type="checkbox"/> Large Print
<input type="checkbox"/> Flash Drive Containing Printed Materials	<input type="checkbox"/> Note Taker
<input type="checkbox"/> Orientation to Facility	<input type="checkbox"/> Braille
<input type="checkbox"/> Reserved Seating	<input type="checkbox"/> Wheelchair Access
<input type="checkbox"/> Dietary Restrictions (Explain:)	

An assistant will be accompanying me: Yes _____ No _____

A service animal will be accompanying me: Yes _____ No _____

Please return this form with all other registration documents.

IGNITING MINDS,
PROPELLING ADVANCEMENT,
CHALLENGING TOMORROW



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SPOTLIGHT ON YOU REGISTRATION FORM

*****Spotlight on You is included with Full Registration and/or Workshops Only Registration***
Spotlight on You is NOT Available as a stand-alone purchase option.**



Sign up for "Spotlight on You"! This is your opportunity to share, with a distinguished panel of Postal Service Leaders, your career goals and aspirations. While you are in the Spotlight, inform them what you have accomplished, what your strengths are, and where you want to go in the organization.

You will have "three minutes" to shine bright in the Spotlight and your three-minute speech should include answers to the questions below:

1. What are your strengths?	4. Where do you want to go in the Postal Service?
2. What do you bring to the position/job?	5. What are your short and long-term goals?
3. What have you accomplished?	

Please bring at least five copies of your eCareer Profile.

To participate in the "Spotlight on You" session, **PRE-REGISTRATION** is required.

Complete details below & return with your convention registration.

Spotlight submissions will be accepted through April 10, 2026, to enable Coordinators to plan accordingly.

Last Name: _____		First Name: _____		MI: _____
Address: _____		City: _____	ST: _____	Zip +4: _____
Home Phone: _____	Cell Phone: _____	Home Email: _____		
Job Title: _____	Level: _____	Years of Service: _____		
Chapter: _____	Region: _____			

REGISTRATION AND PAYMENT

ACCEPTED PAYMENT METHODS: via USPS Mail with Money Order, Check (NSF Fee \$50)
NO PERSONAL CHECKS accepted after March 31, 2026. **WRITTEN CANCELLATION** is required by April 13, 2026.

Make checks/money orders payable to A-PLUS NATIONAL CONVENTION. Mail completed form(s) & payment to:

African American Postal League United for Success
SPOTLIGHT ON YOU
620 Pierre Ave
Mantua, NJ 08051-1245



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2026 NATIONAL CONVENTION SCHEDULE (subject to change)

Monday, May 4, 2026

9:00AM - 5:00PM
 3:00PM - 7:00PM

Executive Board Meeting
 Registration Booth Open

NATIONAL EXECUTIVE BOARD MEETING

Monday May 4, 2026
 9:00AM – 5:00PM

Tuesday, May 5, 2026

7:00AM - 5:00PM
 8:30AM - 9:45AM
 9:45AM – 11:45AM
 12:00PM - 1:30PM
 1:45PM - 2:45PM
 3:00PM until adjourned
 7:00PM - 10:00PM

Registration
 Opening Session
 Workshops/Sessions
LUNCH
 Workshop/Session
 Business Meeting-Paid Members Only
WELCOME EVENT

A-PLUS BUSINESS MEETINGS
(Paid Members Only)

Attendance is Mandatory for National,
 Regional Officers, Chapter Presidents, and
 Delegates

Tuesday, May 5, 2026

3:00PM until adjourned

Wednesday, May 6, 2026 – If needed

Noon – until adjourned

Wednesday, May 6, 2026

8:00AM - 5:00PM
 7:30AM - 8:15AM
 8:30AM - 8:45AM
 8:45AM – 11:50AM
 12:00PM until adjourned
 Balance of the day is free time to tour and enjoy Puerto Rico

Registration
 First Timers Orientation
 RECAP and Today's Schedule
 Workshops/Sessions
 Business Meeting- Paid Members Only

"SPOTLIGHT on YOU"

(Please bring 5 copies of your eCareer Profiles.)

Thursday, May 7, 2026

8:30AM - 12:00PM
 8:30AM - 9:00AM
 9:00AM - 1:00PM
 1:00PM - 2:45PM
 3:00PM - 4:30PM
 6:30PM - 7:00PM
 7:00PM - 11:00PM

Registration
 RECAP and Today's schedule
 Workshops/Sessions
LUNCH
 Workshops/Sessions
 Reception
BANQUET

SUPPORT THE EXHIBITORS/VENDORS

Please support the Exhibitors. We encourage you
 to visit them at scheduled times and
 any other times.

CONVENTION REGISTRATION Staffed

Monday, May 4, 2026

3:00PM - 7:00PM

Tuesday, May 5, 2026

8:00AM - 5:00PM

Wednesday, May 6, 2026

8:00AM - 5:00PM

Thursday, May 7, 2026

8:30AM - 12:00PM

Friday, May 8, 2026

Hotel check out today, unless you are
 Extending your stay. THANK YOU for supporting
 and attending and participating.





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2026 A-PLUS National Convention T-shirt Order Form Page

Submit your order by the Cut-off date of March 31, 2026.



There will be logo on the shirt.

Submit your order by the Cut-off date of March 16, 2026.

PLEASE PRINT:

Last Name: _____ First Name: _____ MI: _____

Address: _____ City: _____ State: _____ Zip + 4: _____

Cell Phone: _____ Work Phone: _____ A-PLUS Region: _____

Non-Postal Email: _____ A-PLUS Chapter: _____

UNISEX Sizes: S - M - L - XL - 2X - 3X - 4X - 5X-6X

ITEM	PRICE	QUANTITY	TOTAL
Small	\$20.00		
Medium	\$20.00		
Large	\$20.00		
XL	\$20.00		
2X	\$20.00		
3X	\$20.00		
4X	\$20.00		
5X	\$20.00		
6X	\$20.00		
		TOTAL	

ORDER AND PAYMENT

Mail this form back with your registration to the address provided. To ensure you have the T-shirt, mail back ASAP before the cut-off date above. **YOU WILL RECEIVE YOUR T-SHIRT AT THE CONVENTION.**

ACCEPTED PAYMENT METHODS: Money Order, Check (NSF Fee \$50)

NO PERSONAL CHECKS accepted after the Cut-Off date, March 31, 2026.

Make checks/money orders payable to A-PLUS NATIONAL CONVENTION. Mail completed form(s) & payment to:

African American Postal League United for Success
2026 NatCon T-shirt ORDER FORM
620 Pierre Ave
Mantua, NJ 08051-1245

Questions: Text: Lou Curry, Chairperson NatCon2026 856-449-1299 or email: aplusnatcon2026@gmail.com
Lyvette Washington, Vice-Chair 973-986-4120 or email : mrs.washington0829@gmail.com



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Souvenir Booklet / Commemorative Journal page Form

Submit your order by the Cut-off date of March 31, 2026.

Last Name: _____ First Name: _____ MI: _____

Chapter/Organization: _____ Email: _____

Address: _____

City: _____ ST: _____ Zip +4: _____

Home Phone: _____ Cell Phone: _____ Work Phone: _____

AD TYPE	AD PRICES	AD TYPE	AD PRICES
FULL PAGE	\$100.00 <input type="checkbox"/>	HALF PAGE	<input type="checkbox"/>
		TOTAL AMOUNT ENCLOSED: \$	
I NEED AN AD CREATED AND WILL SEND \$25 SEPARATELY TO ABDUL RAZZAAQ.			<input type="checkbox"/>

SOUVENIR AD SUBMISSION AND PAYMENT

AD SPECIFICATIONS:

Please proofread your contents for accuracy; A-PLUS does not guarantee your Ad spelling and content. Photographs and graphics must be jpeg format and 300 DPI or higher. All scanned cards must be done at the highest setting, or you won't be able to read it. The acceptable format is all ads should be created in a WORD or PDF document. For questions regarding the format of ads contact Desai Abdul-Razzaaq. Electronic files will not be returned. All chapters are encouraged to purchase a full-page ad.

WHERE TO SEND THE AD:

E-mail your camera-ready ad to razzaaq@att.net by March 31, 2026. Camera ready means no additional work is required. If you want an ad created, notify razzaaq@att.net. There is an additional fee of \$25 (via CashApp to \$darazzpro OR Venmo to @desai-abdul-razzaaq).

WHERE TO SEND THE PAYMENT: **AD/PAGE MUST BE EMAILED TO razzaaq@att.net

Please send Ad/page payment, a copy of the Ad, AND the Souvenir Booklet/Commemorative Journal form to the address below by March 31, 2026. ACCEPTED PAYMENT METHODS: Money Order, Check (NSF Fee \$50) NO PERSONAL CHECKS accepted after March 31, 2026.

Make checks/money orders payable to **A-PLUS NATIONAL CONVENTION**. Mail completed form(s) & payment to:

African American Postal League United for Success
SOUVENIR BOOKLET/COMMEMORATIVE JOURNAL FORM
 620 Pierre Ave
 Mantua, NJ 08051-1245

Questions: Text: Lou Curry, Chairperson NatCon2026 856-449-1299 or email: aplusnatcon2026@gmail.com
 Lyvette Washington, Vice-Chair 973-986-4120 or email : mrs.washington0829@gmail.com



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VENDOR/EXHIBITOR REGISTRATION FORM

Submit your order by the Cut-off date of March 12, 2026.

Exhibitor Business Name: _____

Last Name: _____

First Name: _____

MI: _____

Address: _____

City: _____

ST: _____

Zip +4: _____

Work Phone: _____

Cell Phone: _____

Email: _____

Items to be sold: _____

Booth Set-up time 6AM Daily. Booth(s) can be manned Tues, May 5th - Wed, May 6th: 8AM-6PM; Thurs, May 7th: 8AM-4PM. Place an "X" on the appropriate line to indicate selection:

- 3-Day Package \$300.00 (Tues, Wed, & Thurs) I will need access to an outlet for electricity. If available
 2-Day Package \$250.00 **Select 2:** (Tues, Wed, Thurs) (Note: Outlets are limited; reserve space early)
 1-Day Package \$150.00 **Select 1:** (Tues or Wed or Thurs)

REGISTRATION AND PAYMENT

ACCEPTED PAYMENTS: Money Order or Check (NSF Fee \$50). Completed vendor registration form & fees are due by March 12, 2026. Fees cover one table. NO PERSONAL CHECKS accepted after March 31, 2026. Cancellations must be received in writing, no later than March 19, 2026

NOTE: "No refunds" if cancellation is received after March 19, 2026.

EXHIBITOR Souvenir Booklet/Commemorative Journal page - Exhibitors may purchase an ad(s) for our souvenir book, (see Page 9 of this packet). The cost is \$100.00-full page, \$50.00-half page. The Booklet/Journal is an option for you to receive cost-effective publicity. The Booklet/Journal is distributed to all attendees/participants and represent several states!

"NO HOLD HARMLESS CLAUSE"

The Exhibitor/Vendor assumes the entire responsibility for any losses, damages, and claims due to the Exhibitor/Vendor activities on the Hotel premises and will indemnify, defend, and hold harmless A-PLUS and the Hotel, its agents, servants, and employees from all such losses and claims. We do not guarantee how much money you make or how many transactions will occur. The hotel nor A- PLUS will not be responsible or liable for any loss, damage or claims arising from our Exhibitor/Vendor activity on the Hotel premises except for any claim, loss or damage arising directly from negligence. Storage space is not available for display materials and for show merchandise. I agree to the terms and conditions as outlined in this contract.

Signature: _____

Title: _____

Authorized Representative: _____

Date: _____

Sign form(s) and make check/money order payable to A-PLUS NATIONAL CONVENTION. Mail form(s) and

payment to: African American Postal League United for Success

VENDOR REGISTRATION

**620 Pierre Ave
 Mantua, NJ 08051**



THINGS YOU SHOULD KNOW

FIRST TIMERS: Are you attending a convention for the first time? Please check "YES" on the registration form.

PLEASE REGISTER EARLY! You can pick up your paid registration items at the convention.

Pre-registrations are those paid in full and in advance.

REMINDERS:

February 15	Early Convention Registration ends	Page 4
March 12	Vendor/Exhibitor registration is due by:	Page 10
March 12	Dorothy Sharpe Scholarship application is due by:	Page 12-14
March 16	Deadline to order a Convention T-shirt	Page 8
March 19	Vendor/Exhibitor Written Cancellation Deadline	Page 10
March 22	Reasonable Accommodation Request Deadline w/Registration	Page 5
March 22	Dietary Special Needs Form with Registration by:	Page 5
March 31	Regular Convention Registration ends	Page 4
March 31	Souvenir Booklet/Commemorative Journal Ad due by:	Page 9
March 31	Deadline for Personal Check Acceptance	Page 4, 6, 8, 9, 10
April 1	Deadline to Submit Reasonable Accommodation Request	Page 5
April 1	Deadline for Mail-In Registration	Page 4
April 1	Deadline to Submit Dietary Restrictions	Page 5
April 10	Spotlight on You Signup Deadline	Page 6
April 10	Written Convention Cancellation w/documentation is due by:	Page 4
April 13	Spotlight on You Cancellation requested	Page 6
April 13	Deadline to submit and receive full hotel room deposit refund	Page 3
April 30	Late Registration Deadline	Page 4

ACCEPTED PAYMENT METHODS: Money Order, Check (NSF Fee \$50). **NO PERSONAL CHECKS** will be accepted after March 31, 2026.

CONVENTION CANCELLATION: WRITTEN CANCELLATION with documentation by the registrant is required by April 10, 2026. After that date, no refunds will be allowed for convention registration and/or any additional events associated with the convention. If a refund is allowed, the refund will be less any applicable administrative/service charges.

FULL REGISTRATION PACKAGE: What is included in a full registration package?

The full registration package includes workshops, general sessions, welcome event, retirees outing, luncheon, Spotlight on You, and banquet.

EXTRA TICKETS

EXTRA TICKET PRICE

Workshops only (Spotlight on You is included)	\$75
Luncheon only- Tuesday, May 5, 2026	\$75
Luncheon only – Thursday, May 7, 2026	\$75
Tuesday evening Meet and Greet	\$100
Banquet – Thursday (Black Tie/Formal attire)	\$100
Event for Retirees	\$30 (No cost if full registration is purchased)



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Invitation to Apply for

The 2026 A-PLUS Dorothy 'Dot' Sharpe Scholarship



Dear A-PLUS Members, Relatives, and Future Leaders,

We are delighted to announce the opening of the application period for the **2026 A-PLUS Dorothy 'Dot' Sharpe Scholarship**. This scholarship is awarded annually to honor the legacy of one of our most distinguished founders, a true pioneer whose dedication helped shape the U.S. Postal Service, A-PLUS and paved the way for countless employees.

We encourage all eligible A-PLUS members and eligible family members to review the scholarship requirements and apply.

The Inspiring Legacy of Dorothy 'Dot' Sharpe

The A-PLUS Dorothy 'Dot' Sharpe Scholarship is a tribute to a woman whose life was a powerful example of professional achievement and tireless civil rights activism.

Biography and Life Work:

Dorothy D. Sharpe (February 11, 1938 – December 10, 1996), affectionately known as "**Dot Sharpe**," was a Postal Career Executive Service (PCES) Executive and a founding member of A-PLUS (African American Postal League United for Success).

- **A Stellar Postal Career:** Dot Sharpe's career with the U.S. Postal Service began in 1964 as a secretary. Her ambition and dedication saw her advance rapidly through five functional areas in the Memphis Regional Office. Her promotions included:
 - EEO Investigator (1978)
 - Southern Region Women's Program Manager
 - National Women's Program Manager
 - Finally, **General Manager of the Affirmative Action Division** at USPS Headquarters in Washington, D.C.
- **A Champion for Civil and Equal Rights:** Beyond her executive roles, Mrs. Sharpe was a dedicated Civil and Equal Rights Activist. She was a lifetime active member of the **NAACP** and the **Urban League** and worked with multiple coalitions to combat discriminatory practices.
- **A Commitment to Mentorship and Leadership:** Dot Sharpe was not only a founder of A-PLUS, but also a founding member of **NETWORK**, a mentoring organization focused on upward mobility for minority employees. She was also a lifetime member of Federally Employed Women.
- **Education:** She was a proud graduate of Booker T. Washington High School in Memphis and earned a master's degree in public administration from American University in Washington, D.C., in 1986, while participating in the Key Executive Program.

Mrs. Sharpe's unwavering commitment to equality, mentorship, and excellence established a foundation upon which A-PLUS can continue to build. Awarding this annual scholarship is our way of carrying her torch forward, supporting the next generation of leaders.



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We look forward to reviewing your applications and helping to advance the educational dreams of our community, in the spirit of Dorothy 'Dot' Sharpe.

Sincerely,

The 2026 A-PLUS Dorothy 'Dot' Sharpe Scholarship Committee

Dr. Rakeya A. Matthews

Betty Davis-Smith



THE CRITERIA FOR THE 2026 A-PLUS DOROTHY 'DOT' SHARPE SCHOLARSHIP ARE OUTLINED BELOW. Application process opens January 1, 2026.

DEADLINE - The scholarship deadline is March 12, 2026, and must be postmarked no later than March 12, 2026.

- The applicant must be or is a graduating High School senior who has been accepted to an accredited College, University or Trade School.
- Is a full time (12 credit hours or more) student presently enrolled in an accredited College, University, or Trade School. All A-PLUS members in good standing are eligible to apply for the scholarship if all criteria are met.
- Has an accumulated grade point average (GPA) of 2.5(B) on a scale of 4.0 GPA. Must provide an official grade transcript.
- Must compose an original two (2) page type written (one thousand word maximum) essay identifying their career goals & objectives. Include in written essay examples of community involvement.
- Provide two letters of reference, one from a current professor and/or teacher and one from a non-relative. Include a professional business photograph or school ID photograph (passport or wallet size) with application.
- Must use the official application form provided by A-PLUS for 2026
- Must be sponsored by an A-PLUS paid member in good standing in 2026.
- Applicant must be a family member of an A-PLUS member in good standing or a member in good standing in 2026.

All requested information must be provided to the A-PLUS sponsor who will verify applicant is an A-PLUS family member. The A-PLUS sponsor will submit all required documents to the address listed for the scholarship.

All requested information must be provided to qualify for scholarship consideration.



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2026 DOROTHY 'DOT' SHARPE MEMORIAL SCHOLARSHIP
A-PLUS OFFICIAL INSTRUCTIONS & SCHOLARSHIP APPLICATION FORM

***** This original PDF is the only official form acceptable*****

PLEASE PRINT

NAME: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP+4: _____

E-MAIL: _____

PHONE: _____

A-PLUS SPONSOR NAME: _____

(Applicant must be a family member of an A-PLUS member who is in good standing in the current year, at the time of submission.)

A-PLUS SPONSOR CHAPTER AFFILIATION: _____

COLLEGE/UNIVERSITY/TRADE SCHOOL: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP+4: _____

2026 YEAR AT SCHOOL: (Please circle one) First Second Third Fourth

CHECK ITEMS ENCLOSED:

Essay:

Photograph:

2 Letters of Reference:

Official Application:

SIGNATURE OF SPONSOR: _____

CHAPTER & REGION _____

A-PLUS REQUIREMENTS:

Not using the official PDF form will disqualify any applicant. All applications must be printed legibly or typed.
Failure to follow instructions would disqualify the applicant.

Enclose all requested items in one envelope and mail to:

A-PLUS Scholarship Committee
Attention: Dr. Rakeya A. Matthews
10089 Chalet Springs Drive
Lakeland, TN 38002-8427

POSTMARK MUST BE NO LATER THAN MARCH 12, 2026